

ORIGINAL

U.S. DISTRICT COURT
DISTRICT OF NEVADA
FILED

NOV 1 2005

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE.

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR

Subfile No. C-125-B

NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

The Matheson Trust
Dorothy Matheson, Trustee

Name(s)

P. O. Box 149
Street or P.O. Box

Yerington
Town or CityNV
State89447
ZipCode

2. The name and address of each person or entity who acquired ownership

James L. & Grace Pepple
Name(s)90. Tucker Lane
Street or P.O. BoxYerington
Town or CityNV
State89447
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒ Deed☐ Court Order☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

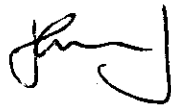
And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

litigation.

Executed this 19 day of OCTOBER 2005.

[signature of counter-defendant]

 **MATHESON**
LEGAL GUARDIAN

Dorothy Matheson

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

 **MATHESON**

[name, if applicable, of person acting on
behalf of counter-defendant]

P. O. Box 149
Yerington, NV 89447

[address]

[telephone number]

775 463 1040

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 359675

03/17/2005

11:32 AM

Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV

Recorded By: RCH RPTT:



0359675

APN: 014-531-01

WHEN RECORDED MAIL TO:
Name JAMES L PEPPE
Street 90 TUCKER LANE
Address
City, State YERINGTON, NV 89447
Zip

MAIL TAX STATEMENTS TO:
Name JAMES L PEPPE
Street 90 TUCKER LANE
Address
City, State YERINGTON, NV 89447
Zip
Order 0001028-1-2-11
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOROTHY MATHESON, Trustee of the MATHESON TRUST, do hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES L PEPPE and GRACE PEPPE, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lyon, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 18, 2005

*** THIS IS AN UNOFFICIAL COPY ***



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Grant, Bargain and Sale Deed - Page 2



DOROTHY MATHESON
JEFF MATHESON-LEGAL GUARDIAN


STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on

April 4, 2005

by JEFF MATHESON LEGAL GUARDIAN


Notary Public



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All that real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located in the West $\frac{1}{2}$ of Section 1, Township 13 North, Range 25 East, M.D.B.&M., more particularly described as follows:

Beginning at a point on the East side of the county road from which the Southwest corner of said Section 1 bears South $0^{\circ}56'$ West 323 feet; thence North $0^{\circ}44'$ East 431.35 feet; thence South $89^{\circ}16'$ East 80 feet; thence Southwest 911 feet, more or less along the Nichol Ditch to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Lyon County, Nevada on December 18, 1963, as Document No. 88755, of Official Records.

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